



Participation Form

7th Annual Walking on Wednesday's (W.O.W.)

June 13 July 11, August 8 and September 12

Time: 6 pm to 8 pm

Name of Business/Group: _____

Address: _____

Contact Person: _____

Email: _____

Phone Number: _____

GENERAL RELEASE AND ACCEPTANCE OF RULES AND REGULATIONS: I/we, the undersigned applicant(s) have read and understand the rules and agree to abide by said rules. In addition, the applicant(s) do expressly release the Walking on Wednesday's Committee, Main Street Amherst, and the ADBA and their assigns from all liability for injury, damage or loss to persons or property. I/we hereby agree to the enforcement of all rules and regulations of the event as set forth in this application and to ensure that all persons in my employ understand and abide by said rules throughout the course of the event.

- I understand that I will be assigned a performance location by the W.O.W. Committee;
- I will not display and/or use any vulgar pictures or language; and
- The City of Amherst & Main Street Amherst are not liable for any damage to my equipment;
- I will not have more than one (1) amp/speaker as I want to be considerate to all the performers; and
- I will participate in all the Walking on Wednesday's event (June 13, July 11, August 8 and September 12) – We would like if you could commit to all four, but if not please circle the ones you can commit to.

Downtown Business – I will be open and have the following outside my business on the above dates: _____

Entertainer – I will be singing, playing an instrument, performing magic or etc. on the dates above: _____

Organization – I will be doing the following on the above dates (handing out samples, giving away items, having kids draw with chalk or etc.): _____

Non-Downtown Business – I would like to set up a table along the streets of downtown Amherst and would be selling: _____

_____ M.S.A. Member Free

_____ Non-M.S.A. Member \$20 Flat Rate
(if you are unable to do all four dates it is still \$20)

By signing below, the applicant verifies that he/she has read, understands, and agrees to all of the above:

(Applicant signature)

(Date)

Deadline to sign-up is Friday, May 18, 2018

(Return form to the Main Street Office or by faxing (440) 984-2119 – If front doors are locked please insert form into the mail slot on the front door. Thank you.)