



**Business Participation Form**  
**1<sup>st</sup> Annual Apples & Ale**  
**Sunday, October 15, 2017 ~ 12 pm - 5pm**

**(Please remember you need to be open the entire time of the event.)**

Business Name \_\_\_\_\_

Business Address \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

\_\_\_\_\_ I will be participating in Apples & Ale and agree to the following:

- ❖ I will give away a sample of apples or ale to all 250 participants. Be creative as people will remember you with what you give away;
  - ❖ I will donate a basket/prize to a participant that goes to all the businesses that are participating. (The names will be drawn, for each business, **by M.S.A.** after the event. M.S.A. will contact you with your winner.);
  - ❖ I will have my gift basket/prize (valued at \$25 or more) on display the day of the event;
  - ❖ If I am located inside the Main Street building I will set up on Saturday between 9:30 am and 11:30 am;
  - ❖ I will clean up my area inside the Main Street building and throw all trash away outside on the back porch;
  - ❖ I will receive one 6ft table for my business (this table is for you and your business only); and
  - ❖ What type of apple you will be serving – be specific (please do not turn in form until type apple item is determined).
- \_\_\_\_\_ or
- ❖ What type of ale will you be serving \_\_\_\_\_

\_\_\_\_\_ I will need a table in the Main Street Building: (limited space)

Circle One: Member

Non-Member \$75 fee (fee may be used towards a membership to M.S.A.)

**Deadline to sign-up is Friday, September 29, 2017**

Return form to the Main Street Office by: dropping it off (if office is closed please put in the mail slot on the front door), mail it to 255 Park Avenue, Amherst, OH 44001 or you may fax it to (440) 984-2119 (no cover sheet is required).

***The Committee will review all applications and will acknowledge acceptance or rejection in a timely manner.***

**FOR MAIN STREET AMHERST USE ONLY. DO NOT WRITE IN THIS SPACE.**

Application Reviewed On: \_\_\_\_\_ Reviewed by: \_\_\_\_\_

Application has been:  Accepted  Rejected  Vendor Notified \_\_\_\_\_ (date)

Payment Made \_\_\_\_\_ (date)  Check# \_\_\_\_\_  Credit Card  Cash (in person only)